

# **Mystic Valley Public Health Coalition**

## Meeting Notice and Agenda

### **Date & Time:**

Wednesday, November 12, 2025 | 1:30 PM- 3:00 PM

### **Location:**

Stoneham Town Hall, Banquet Room

### **Agenda**

1. Call to order
2. Approval of October minutes
3. Grant updates
  - a. MC3B
  - b. MTCP
  - c. PHE
4. Follow-up discussion items from past meetings
  - a. Inspection software
5. Other business not reasonably anticipated since the posting of this meeting
6. Establish next meeting date and time
7. Adjourn